

BOX BUTTE COUNTY FAIR STOCKDOG TRIALS

PO BOX 608, HEMINGFORD, NE 69348~

~August 11, 2018~

Handler Name: _____			
Address: _____			
City: _____	State: _____	Zip Code: _____	
Phone: _____		Email: _____	

OPEN CLASS -\$60/run

Dog Name	Cattle	TOTAL

NURSERY CLASS-\$60/run

Dog Name	Cattle	TOTAL

PRO-NOVICE CLASS -\$60/run

Dog Name	Cattle	TOTAL

RANCHER CLASS-\$60/run

Dog Name	Cattle	TOTAL

TOTAL ENCLOSED _____

In consideration that my dog(s) and I will be participating in the above named stock dog trial, I understand that I am responsible for any and all costs incurred as a result of damages caused by myself, my family or my dog(s) to the facilities, animals and/or people. I hereby agree that in the event of personal injury or damage to myself, my property or animals, I will not hold the United States Border Collie Handlers Association, its members, sponsors, trial organizers, owners of livestock or other property owners responsible.

Signature: _____ Date: _____

***Any entries received without payment will be returned**

Make Checks Payable to: Box Butte County Fair
 PO Box 608, Hemingford, NE 69348
 bbcofair@gmail.com

Contact: Donna Lembke 308-487-5223 Fair Manager
 Tim Gifford (530) 227-1340, Trial Host

*Please check if you would like to volunteer to scribe _____

Office Use Only	
Postmarked	_____
Received	_____
Check #	_____
Amount	_____

~ENTRIES OPEN JULY 10 and close when the trial is full or August 11, 2018.

~ This IS an OPEN field trial for cattle

~Handlers meeting will begin at 7:30am with the trial beginning at 8:00am.

~The Box Butte County Fair Dog Trial will be limited to 50 dogs.

~Open and Nursery classes are USBCHA sanctioned. Pro-Novice and Rancher classes are not.

~Bring your own shade canopy and chairs as this is an open field with no shade.

~Please be considerate and clean up after your dog!

LODGING

~ Hotels are available in Alliance, NE

USBCHA Membership Information

***USBCHA Membership is NOT required to enter this trial.** However, if you would like to receive points towards qualifying, you must become a member. See below:

There are three categories of membership in the USBCHA: Life, General or Associate. You must be a current paid member in one of those categories before you go to the post to receive qualifying points from that trial. Membership is dated based on postmark of check, date of PayPal payment or verification by a director or officer of USBCHA that payment was made in person prior to going to the post. You may join as an associate member prior to running in a USBCHA Open or Nursery trial and receive any points earned as a member. You will become a general member once you have run in USBCHA nursery or open class. General and Associate memberships are renewed annually and run from Jan 1 thru Dec 31. All annual memberships expire Dec 31 regardless of when the membership was paid for that year. Annual dues are \$25.00.

Go to **USBCHA.COM** for the membership form

HANDLER/DOG PROFILE

2018 Box Butte County Fair Dog Trial

Handler Name: _____

City & State: _____

How long have you been trialing? _____

Dog Name: _____ **Sex:** ___ **Age:** _____ **Class:** _____

Awards/Honors _____

Dog Name: _____ **Sex:** ___ **Age:** _____ **Class:** _____

Awards/Honors _____

Dog Name: _____ **Sex:** ___ **Age:** _____ **Class:** _____

Awards/Honors _____

Dog Name: _____ **Sex:** ___ **Age:** _____ **Class:** _____

Awards/Honors _____

Additional Information: Please include any information you would like the announcer to mention about yourself or your dog. Example: How do you use your dogs at home, how you got into trialing, list mentors, your dogs bloodlines, feel free attach a copy of registration papers if you like, etc. _____
